

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03 B 0006  
:all amendments may cause rejec- :  
:tion of the bid. See FAR : Date of Issue: 23 SEP 2003  
:52.214-3 of Section 00100 : Date of Opening: 21 OCT 2003

Amendment No. 0004  
17 October 2003

SUBJECT: Amendment No. 0004 to Specifications and Drawings for Construction of  
ADD/ALTER MISSILE MAINTENANCE FACILITY, PN QVJP952007, MINOT AFB,  
NORTH DAKOTA.  
Solicitation No. DACA45 03 B 0006.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 02821A, Page 3.

(a) Paragraph 1.2, delete submittal description SD-10  
OPERATION AND MAINTENANCE DATA and the associated  
submittal items in their entirety.

(b) Paragraph 2.2, lines 11 and 12, delete sentence reading  
"Intermediate braces shall be provided on all gate frames  
with an electro-mechanical lock."

(2) Section 02821A, Page 5, delete paragraphs 2.8 and 2.9 in  
their entirety.

b. Drawings (Not Reissued). The following sheet of drawing code AF  
212-90-03 is revised as indicated below with latest revision date of 17 October  
2003. This drawing is not reissued with this amendment.

(1) Sheet C6.01, PAVEMENT INTERFACE DETAIL - SECTION 2, delete  
note reading "BITUMINOUS TACK COAT" and substitute "BITUMININOUS PRIME COAT".

2. This amendment is a part of the bidding papers and its receipt shall be  
acknowledged on the Standard Form 1442. All other conditions and requirements  
of the specifications remain unchanged. If the bids have been mailed prior to  
receiving this amendment, you will notify the office where bids are opened, in  
the specified manner, immediately of its receipt and of any changes in your bid  
occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of  
Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th  
Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 2:00 p.m., local time at place of bid opening, 21 OCT 2003.

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

17 October 2003  
drl/4547